



Commonwealth of Kentucky  
**Transportation Cabinet**  
Frankfort, Kentucky 40622

James C. Codell, III  
Secretary of Transportation

Paul E. Patton  
Governor

Clifford C. Linkes, P.E.  
Deputy Secretary

July 17, 2003

PCN 03-0606  
Change # 1

Subject: Anderson County, CB06 003 0053 005-009  
Letting July 25, 2003

Enclosed is a revised set of bid items on the subject project.

If you obtained bid items from our Website, it is imperative that you download a new set of bid items before submitting them for bidding.

Your bid, to be considered, must be based upon the above-mentioned changes, and these changes are to be made a part of the bid proposal, which you submit to the Kentucky Department of Highways.

Specimen proposals may not be used for bidding purposes.

If you have any questions, please contact us at (502) 564-3500.

Sincerely,

Rick Stansel  
Director  
Division of Contract Procurement

Enclosures  
RS:ks



KENTUCKY TRANSPORTATION CABINET

"PROVIDE A SAFE, EFFICIENT, ENVIRONMENTALLY SOUND, AND FISCALLY RESPONSIBLE TRANSPORTATION SYSTEM  
WHICH PROMOTES ECONOMIC GROWTH AND ENHANCES THE QUALITY OF LIFE IN KENTUCKY."  
"AN EQUAL OPPORTUNITY EMPLOYER M/F/D"

**TRANSPORTATION CABINET**

Department of Highways

FRANKFORT, KY 40622

Sheet No: 1

ANDERSON COUNTY

CB06 003 0053 005-009

PCN: 03-0606

Letting: 7/25/2003

THE BIDDER MUST MAKE THE EXTENSIONS AND ADDITIONS  
SHOWING TOTAL AMOUNT BID USING FIGURES ONLY

Item No.	Code No.	Item	Approximate Quantity	Unit	Unit Price Dollars	Amount Dollars
1	2677	ASPH PAVE MILLING & TEXTURING	33.00	TON	.	.
2	0190	LEVELING & WEDGING PG64-22	364.00	TON	.	.
3	0300	CL1 ASPH SURF 0.38D PG64-22	166.00	TON	.	.
4	0301	CL2 ASPH SURF 0.38D PG64-22	1,832.00	TON	.	.
5	2562	SIGNS	143.00	SQ FT	.	.
6	2650	MAINTAIN AND CONTROL TRAFFIC	1.00	LP SUM	.	.
7	2676	MOBILIZATION FOR MILL & TEXT (ADDED: 7-16-03)	1.00	LP SUM	.	.
8	2569	DEMOBILIZATION	1.00	LP SUM	.	.
9		TOTAL BID			\$	.